



# AKON EDUCATION CENTRE

10 CHIEF JONAH IHUNWO STREET, OFF ALCON ROAD, WOJI, PORT HARCOURT.

## TERMINAL REPORT SHEET FOR PRIMARY SECTION



Name: **EDNA DUMA CALEB**  
 Adm. No.: **AEC/0173**  
 Class: **Primary 3**

Term: **2nd | 2022/2023**

Sex: **Female**  
 Age: **7+ years**  
 Next Term Begins: **24th, Apr 2023**

| Subject                   | FT         | ST         | E          | Total       | Grade | POS | Remark    | Effective              |   |   |   |   |   |
|---------------------------|------------|------------|------------|-------------|-------|-----|-----------|------------------------|---|---|---|---|---|
|                           |            |            |            |             |       |     |           | 1                      | 2 | 3 | 4 | 5 |   |
|                           | <b>20</b>  | <b>20</b>  | <b>60</b>  | <b>100</b>  |       |     |           | <b>Evaluation</b>      |   |   |   |   |   |
| Computer Studies          | 15         | 15         | 36         | 66          | B     | 7th | Very Good | Punctuality            |   |   |   | 4 |   |
| Security Education        | 12         | 12         | 30         | 54          | C     | 7th | Good      | Perseverance           |   | 2 |   |   |   |
| Vocational Aptitude       | 8          | 8          | 41         | 57          | C     | 7th | Good      | Responsibility         |   |   | 3 |   |   |
| Verbal Reasoning          | 10         | 10         | 45         | 65          | B     | 7th | Very Good | Dilligence             |   |   | 3 |   |   |
| Religious Studies         | 3          | 3          | 47         | 53          | C     | 8th | Good      | Self Control           |   |   |   | 4 |   |
| Quantitative Reasoning    | 18         | 16         | 60         | 94          | A     | 4th | Excellent | Neatness               |   |   |   | 4 |   |
| Physical Education        | 10         | 10         | 13         | 33          | E     | 8th | Poor      | Honesty                |   |   |   | 4 |   |
| Home Economics            | 14         | 14         | 42         | 70          | A     | 6th | Excellent | Reliability            |   |   | 3 |   |   |
| History & Current Affairs | 15         | 15         | 33         | 63          | B     | 8th | Very Good | Attendance             |   | 2 |   |   |   |
| Basic Science             | 8          | 8          | 36         | 52          | C     | 7th | Good      | Initiative             |   | 2 |   |   |   |
| Civic Education           | 2          | 2          | 40         | 44          | D     | 7th | Fair      | Organizational Ability |   |   | 3 |   |   |
| Social Studies            | 4          | 4          | 40         | 48          | D     | 8th | Fair      | Attentiveness          |   | 2 |   |   |   |
| Creative Arts & Music     | 15         | 15         | 32         | 62          | B     | 6th | Very Good | Co-operativeness       |   |   |   | 4 |   |
| Agricultural Science      | 2          | 2          | 36         | 40          | D     | 7th | Fair      | Curiosity              |   |   | 3 |   |   |
| Mathematics               | 12         | 12         | 44         | 68          | B     | 5th | Very Good | Creativity             |   |   | 3 |   |   |
| French                    | 15         | 15         | 38         | 68          | B     | 5th | Very Good | <b>PSYCHOMOTOR</b>     |   |   |   |   |   |
| English Language          | 13         | 13         | 31         | 57          | C     | 7th | Good      | Legibility             |   | 2 |   |   |   |
| Diction                   | 9          | 9          | 35         | 53          | C     | 8th | Good      | Handling of Tools      |   |   |   | 4 |   |
| <b>Total</b>              | <b>185</b> | <b>183</b> | <b>679</b> | <b>1047</b> |       |     |           | Accuracy               |   |   |   | 4 |   |
|                           |            |            |            |             |       |     |           | Sports & Games         |   |   |   | 4 |   |
|                           |            |            |            |             |       |     |           | Physical Activity      |   |   |   | 4 |   |
|                           |            |            |            |             |       |     |           | Musical Skills         |   |   | 3 |   |   |
|                           |            |            |            |             |       |     |           | Drawing/Painting       |   |   |   |   | 5 |
|                           |            |            |            |             |       |     |           | Dexterity              |   | 2 |   |   |   |

| Component              | Grade |
|------------------------|-------|
| Hand Writing Component | E     |

### Grade Key

|                        |                          |                     |
|------------------------|--------------------------|---------------------|
| 70 - 100 A - Excellent | 60 - 69.99 B - Very Good | 50 - 59.99 C - Good |
| 40 - 49.99 D - Fair    | 00 - 39.99 E - Poor      |                     |

### Evaluation Key

|               |               |          |
|---------------|---------------|----------|
| 1 - Poor      | 2 - Fair      | 3 - Good |
| 4 - Very Good | 5 - Excellent |          |

**Total Score: 1107      No of Subjects: 18      Total Percent: 61.5%      Grade: C**

| Class               | Level        | School       | Class Teacher Remark |
|---------------------|--------------|--------------|----------------------|
|                     |              |              |                      |
|                     |              |              | Signature: _____     |
|                     |              |              | Head teacher Remark  |
|                     |              |              |                      |
| <b>Term Average</b> | <b>43.8%</b> | <b>52.7%</b> | <b>38.7%</b>         |
|                     |              |              | Signature: _____     |