

AKON EDUCATION CENTRE 10 CHIEF JONAH IHUNWO STREET, OFF ALCON ROAD, WOJI, PORT HARCOURT. TERMINAL REPORT SHEET FOR PRIMARY SECTION

Name: Bright Isua Joseph Adm. No: AEC/0113 Class: Primary 4

Term: 1st | 2024/2025

Sex: Female Age: 9+ years Next term Begins:6th, Jan 2025

| Subject | FT 20% | ST 20% | E 60% | Grade | Total | Remark | | |
|---------------------------|-----------|-----------|-------|-------|-------|-----------|---|--|
| Computer Studies | 20 | 20 | 54 | Α | 94 | Excellent | | |
| Security Education | 19 | 19 | 60 | Α | 98 | Excellent | | |
| Vocational Aptitude | 19 | 14 | 53 | Α | 86 | Excellent | | |
| Verbal Reasoning | 20 | 20 | 56 | Α | 96 | Excellent | | |
| Religious Studies | 15 | 15 | 60 | Α | 90 | Excellent | | |
| Quantitative Reasoning | 17 | 15 | 43 | Α | 75 | Excellent | | |
| Physical Education | 19 | 20 | 60 | Α | 99 | Excellent | | |
| Home Economics | 17 | 18 | 60 | Α | 95 | Excellent | | |
| History & Current Affairs | 15 | 15 | 51 | Α | 81 | Excellent | | |
| Basic Science | 10 | 10 | 48 | В | 68 | Very Good | | |
| Civic Education | 20 | 20 | 60 | Α | 100 | Excellent | | |
| Social Studies | 19 | 18 | 58 | Α | 95 | Excellent | | |
| Creative Arts & Music | 20 | 16 | 37 | Α | 73 | Excellent | | |
| Agricultural Science | 20 | 19 | 56 | Α | 95 | Excellent | | |
| Mathematics | 20 | 18 | 44 | Α | 82 | Excellent | | |
| French | 19 | 19 | 55 | Α | 93 | Excellent | | |
| English Language | 16 | 15 | 51 | Α | 82 | Excellent | | |
| Diction | 20 | 18 | 57 | Α | 95 | Excellent | | |
| Total | 325 | 309 | 963 | | 1597 | | | |
| Component | | Total | | Grade | | | | |
| Hand Writing Component | | | | | | 0 | С | |

| Effective | 1 | 2 | 3 | 4 | 5 |
|------------------------|---|---|--------------|--------------|--------------|
| Punctuality | | | \checkmark | | |
| Perseverance | | | | \checkmark | |
| Responsibility | | | \checkmark | | |
| Dilligence | | | | \checkmark | |
| Self Control | | | | \checkmark | |
| Neatness | | | | ~ | |
| Honesty | | | | \checkmark | |
| Reliability | | | \checkmark | | |
| Attendance | | | | \checkmark | |
| Initiative | | | | \checkmark | |
| Organizational Ability | | | \checkmark | | |
| Attentiveness | | | | \checkmark | |
| Co-operativeness | | | | \checkmark | |
| Curiosity | | | | \checkmark | |
| Creativity | | | | \checkmark | |
| Psychomotor | 1 | 2 | 3 | 4 | 5 |
| Legibility | | | | | \checkmark |
| Handling of Tools | | | \checkmark | | |
| Accuracy | | | | | \checkmark |
| Sports & Games | | | \checkmark | | |
| Physical Activity | | | \checkmark | | |
| Musical Skills | | | \checkmark | | |
| Drawing/Painting | | | \checkmark | | |
| Dexterity | | | \checkmark | | |

Total Score: 1647

No of Subjects: 18

No of Components: **0**

Total Percent: 91.5

Grade: A

Grade Key

| , | | |
|------------------------|-----------------------------|---------------------|
| 70 - 100 A - Excellent | 60 - 69.99 B - Very Good | 50 - 59.99 C - Good |
| 40 - 49.99 D - Fair | 00 - 39.99 E - Poor | |

Class Remark

Satisfactory

Head teacher Remark

[a Very Brilliant Effort. Keep It Up.